



**CEPU Communications Division  
Western Australia  
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## **Notice of Annual General Meeting**

The Annual **General** Meeting will be held on:

**Wednesday 20th July 2016**

Commencing at: **7.00 pm**

Venue: **CEPU Communications Division Office  
196 Lord Street  
PERTH WA 6000**

### **Business:**

- 1 Apologies
- 2 Minutes
- 3 Presentation of Branch Secretary's Report
- 4 Presentation of Financial Reports CEPU WA Branch
- 5 Election of Auditor
- 6 Election of Returning Officer
- 7 Notified Business

**Members are advised that the Financial Report is available for your information  
on the Union's website of [www.cwuwa.org](http://www.cwuwa.org)**

**The Branch Committee of Management Meeting will be held at 6.00 pm prior to  
the Annual General Meeting.**

Barry McVee  
Branch Secretary  
20th June 2016.